## PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: September 25, 2014

## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Tuesday, September 16, 2014

| Presented by:                        | ACA International                             |                      |   |  |
|--------------------------------------|---|----------------------|---|--|
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                 | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| CG 02-278                            | Office of Commissioner Clyburn                | Oral                 | No  |  |
|                                      | Office of Commissioner Rosenworcel            | Oral                 | No  |  |
|                                      | Office of Commissioner Pai                    | Oral                 | No  |  |
|                                      | Office of Commissioner O'Rielly               | Oral                 | No  |  |
|                                      | Consumer and Governermental Affairs Bureau    | Oral                 | No  |  |
|                                      | Office of General Counsel                     | Oral                 | No  |  |
| Presented by:                        | : Alex Friedmann, Human Rights Defense Center |                      |   |  |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                 | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |  |
| WC 12-375                            | Wireline Competition Bureau                   | Oral                 | No  |  |

| Presented by:                        | AT&T, Inc.                                     |                      |   |
|--------------------------------------|--|----------------------|---|
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| GN 14-90                             | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
| WC 11-59                             | Wireless Telecommunications Bureau             | Oral                 | No  |
| WT 13-238                            | Wireless Telecommunications Bureau             | Oral                 | No  |
| WT 13-32                             | Wireless Telecommunications Bureau             | Oral                 | No  |
| Presented by:                        | David Waterman, Indiana University at Bl       | oomington            |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| GN 14-28                             | Office of Chairman Wheeler                     | Oral                 | No  |
|                                      | Office of Commissioner Pai                     | Oral                 | No  |
|                                      | International Bureau                           | Oral                 | No  |
|                                      | Media Bureau                                   | Oral                 | No  |
|                                      | Office of Engineering and Technology           | Oral                 | No  |
|                                      | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau             | Oral                 | No  |
| Presented by:                        | DIRECTV, LLC                                   |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| GN 14-90                             | Media Bureau                                   | Oral                 | No  |
|                                      | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau             | Oral                 | No  |
| Presented by:                        | National Association of Broadcasters           |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MB 10-71                             | Office of Commissioner Rosenworcel             | Oral                 | No  |
|                                      | Commissioner Pai                               | Oral                 | No  |
| MB 12-3                              | Office of Commissioner Rosenworcel             | Oral                 | No  |

| MB 12-3                              | Commissioner Pai                           | Oral                 | No  |
|--------------------------------------|--|----------------------|---|
| <b>Presented by:</b>                 | <b>National Association of Counties</b>    |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 11-59                             | Office of Chairman Wheeler                 | Oral                 | No  |
| WT 13-238                            | Office of Chairman Wheeler                 | Oral                 | No  |
| <b>Presented by:</b>                 | Wells Fargo                                |                      |   |
| Docket,<br>Rulemaking or<br>File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CG 02-278                            | Office of Commissioner Clyburn             | Oral                 | No  |
|                                      | Office of Commissioner Rosenworcel         | Oral                 | No  |
|                                      | Office of Commissioner Pai                 | Oral                 | No  |
|                                      | Office of Commissioner O'Rielly            | Oral                 | No  |
|                                      | Consumer and Governermental Affairs Bureau | Oral                 | No  |
|                                      |  |                      |   |
|                                      | Office of General Counsel                  | Oral                 | No  |